



**DR. G. WESLEY ALLEN  
COUNCIL OF DELIBERATION  
ORIENT OF NORTH CAROLINA**

SGIG JAMES H. UPCHURCH, 33°  
ILLUSTRIOUS DEPUTY FOR THE ORIENT OF NORTH CAROLINA  
P.O. BOX 13067 GREENSBORO, NC 27415



**PROCLAMATION I**

**September 1, 2024**

**TO ALL SCOTTISH RITE MASONS AND LOYAL LADIES OF THE GOLDEN CIRCLE OPERATING UNDER THE SUPERVISION OF THE UNITED SUPREME COUNCIL, ANCIENT AND ACCEPTED SCOTTISH RITE OF FREEMASONRY, PRINCE HALL AFFILIATION, SOUTHERN JURISDICTION, UNITED STATES OF AMERICA.**

**GREETINGS:**

**HEAR YE, HEAR YE, IN ACCORDANCE WITH ARTICLE XXXIII, SECTIONS 1, 2, AND 3, OF THE CONSTITUTION AND GENERAL REGULATIONS OF THE UNITED SUPREME COUNCIL, ANCIENT AND ACCEPTED SCOTTISH RITE OF FREEMASONRY, PRINCE HALL AFFILIATION, SOUTHERN JURISDICTION, U.S.A., AND ARTICLES I, II, AND III OF THE CONSTITUTION ORDER OF THE GOLDEN CIRCLE, AND BY VIRTURE OF THE AUTHORITY VESTED IN THE OFFICE OF THE DEPUTY FOR NORTH CAROLINA, THAT I, JAMES H. UPCHURCH, DEPUTY FOR THE ORIENT, DO HEREBY CONVENE THE SEVENTEENTH ANNUAL SESSION OF THE DR. G. WESLEY ALLEN COUNCIL OF DELIBERATION AND SEVENTEENTH ANNUAL SESSION OF THE ANNIE P. ROGERS STATE GRAND ASSEMBLY, ORDER OF THE GOLDEN CIRCLE ON APRIL 3, 4, 5, AND 6, 2025.**

**ALL ACTIVE, ACTIVE EMERITUS, PAST ACTIVE, AND HONORARY MEMBERS OF THE UNITED SUPREME COUNCIL; CIC/PAST COMMANDERS IN CHIEFS OF CONSISTORIES, FIRST THREE OFFICERS OF CONSISTORIES, COUNCILS OF KADOSH, CHAPTERS OF ROSE CROIX, AND THE FIRST FOUR OFFICERS OF THE LODGES OF PERFECTION IN THE ORIENT OF NORTH CAROLINA, ARE HEREBY SUMMONED TO APPEAR FOR THE SEVENTEENTH ANNUAL SESSION OF THE DR. G. WESLEY ALLEN COUNCIL OF DELIBERATION. LIKEWISE, ALL STATE GRAND ELECTED AND APPOINTED OFFICERS, ALL PAST STATE GRAND LOYAL LADY RULERS, PAST LOYAL LADY RULERS, AND PRESENT ELECTED OFFICERS OF EACH ASSEMBLY IN THE ORIENT OF NORTH CAROLINA, ARE HEREBY SUMMONED TO APPEAR FOR THE SEVENTEENTH ANNUAL SESSION OF THE ANNIE P. ROGERS STATE GRAND ASSEMBLY, ORDER OF THE GOLDEN CIRCLE.**

**SAID ANNUAL SESSIONS WILL BE HOSTED BY THE ASSEMBLIES AND CONSISTORIES OF THE MOUNTAIN AREA AT THE EMBASSY SUITES 201 HARRISON OAKS BLVD, CARY, NC.**

**GIVEN UNDER MY HAND AND SEAL THIS 1<sup>ST</sup> DAY OF SEPTEMBER, 2024**

**SIGNED:** *James H. Upchurch*  
**SGIG JAMES H. UPCHURCH, 33°  
DEPUTY FOR ORIENT NC**



**ATTEST:** *Shawnta Best*  
**GIG SHAWNTA BEST  
ILL. GRAND KSA**



**DR. G. WESLEY ALLEN  
COUNCIL OF DELIBERATION  
ORIENT OF NORTH CAROLINA**



**SGIG JAMES H. UPCHURCH, 33°  
ILLUSTRIOUS DEPUTY FOR THE ORIENT OF NORTH CAROLINA  
[deputyncpha@gmail.com](mailto:deputyncpha@gmail.com)**

**“COMMITMENT TO SERVICE”**

**LL TINA SHEPPARD JONES  
STATE GRAND LOYAL LADY RULER  
[jonestina929@yahoo.com](mailto:jonestina929@yahoo.com)**

Convention Department, P. O. Box 61319, Durham, North Carolina 27715

*Directors: SGIG Avie Lester ([Lutcffollowup@aol.com](mailto:Lutcffollowup@aol.com)), PSGLLR Phyllis H. Martin ([Phylmart@bellsouth.net](mailto:Phylmart@bellsouth.net)), and PSGLLR Rose Nelson ([rosenelson122014@gmail.com](mailto:rosenelson122014@gmail.com))*

17<sup>TH</sup> Annual Session of Dr. G. Wesley Allen Council of Deliberation & Annie P. Rogers State Grand Assembly

**SUMMARY SHEET**

**MOUNTAIN AREA HOSTING**

**BONUS \* BONUS \* BONUS**

**BONUS FOR AREA THAT SELLS THE MOST ADS IN MONEY  
(AMOUNT TO BE DETERMINED AT COD BY DEPUTY AND SGLLR)**

**DATE:            APRIL 3 THROUGH APRIL 6, 2025**

**Advance Registration: \$150.00 (Trailblazer - 80+ = \$75.00)**

**On-Site Registration: \$175.00 (Trailblazer - 80+ = \$87.50)**

**Cut-off date for Advance Registration: March 3, 2025 at 5:00pm  
All Registrations Should Be Completed on-line - [www.nccodpha.org](http://www.nccodpha.org)**

**LOCATION:        EMBASSY SUITES RALEIGH-DURHAM (CODE = 91N)  
*Smoke-Free Facility - Including E-Cigs (\$250.00 Fine)*  
201 Harrison Oaks Boulevard, Cary, NC 27513  
Telephone: (919) 677-1840 / 800-362-2779**

**Booking Link**

**<https://www.hilton.com/en/attend-my-event/2025drgwesleyallennccouncilofdeliberation/>**

**Room Rate: \$179.00 plus 13.25% State/Local Tax**

**Early Check-in fee (before 4:00pm) : \$25.00**

**Cut-Off Reservation Date:            March 3, 2025**

**Reservations Should Be Made Individually  
By Calling The Hotel Directly Or Using The Above Link.**



**DR. G. WESLEY ALLEN  
COUNCIL OF DELIBERATION  
ORIENT OF NORTH CAROLINA**

SGIG JAMES H. UPCHURCH, 33<sup>o</sup>  
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[deputyncpha@gmail.com](mailto:deputyncpha@gmail.com)



Convention Department, P. O. Box 61319, Durham, North Carolina 27715

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**NORTH CAROLINA COUNCIL OF DELIBERATION & STATE GRAND ASSEMBLY**

17<sup>TH</sup> Annual Session of Dr. G. Wesley Allen Council of Deliberation &  
Annie P. Rogers State Grand Assembly

**TO:** *All North Carolina Consistories and Assemblies*

**FROM:** *Convention Department  
Dr. G. Wesley Allen Council of Deliberation &  
Annie P. Rogers State Grand Assembly*

**DATE:** *August 24, 2024*

**SUBJECT:** *NC Council of Deliberation & State Grand Assembly*

*We anticipate with joy your attendance at the 17<sup>th</sup> Annual Council of Deliberation and State Grand Assembly. The information enclosed in this packet will help you in planning for this annual event. This session will be held at the Embassy Suites Raleigh-Durham, 201 Harrison Oaks Boulevard, Cary, North Carolina, April 3<sup>rd</sup> through April 6<sup>th</sup>, 2025. It will begin with the Deputy's and State Grand Loyal Lady Ruler's Reception on Thursday night. Friday will include Memorial Service, general sessions, workshops and hospitalities. Saturday begins with the Deputy's Allocution, and the banquet on Saturday night. Sunday is set aside for wrap-up sessions, committee reports, elections and installation of officers.*

*The Convention Department will be working hard to make this an outstanding event. To support and encourage our Deputy and State Grand Loyal Lady Ruler, please encourage all officers and members to share in this annual collaboration.*

*Sincerely and Fraternaly,*

*Council of Deliberation & State Grand Assembly Convention Department  
Directors of Administration / Directors of Service  
SGIG Avie Lester, 33<sup>o</sup> PSGLLR Phyllis H. Martin & PSGLLR Rose Nelson*



# DR. G. WESLEY ALLEN COUNCIL OF DELIBERATION ORIENT OF NORTH CAROLINA

SGIG JAMES H. UPCHURCH, 33°  
ILLUSTRIOUS DEPUTY FOR THE ORIENT OF NORTH CAROLINA  
[deputyncpha@gmail.com](mailto:deputyncpha@gmail.com)



## ***"COMMITMENT TO SERVICE"***

LL TINA SHEPPARD JONES  
STATE GRAND LOYAL LADY RULER  
[jonestina929@yahoo.com](mailto:jonestina929@yahoo.com)

Convention Department, P. O. Box 61319, Durham, North Carolina 27715

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17<sup>TH</sup> Annual Session of Dr. G. Wesley Allen Council of Deliberation &  
Annie P. Rogers State Grand Assembly  
[www.nccodpha.org](http://www.nccodpha.org)

### ***Letter of Authorization to Solicit Advertisements***

*Dr. G. Wesley Allen Council of Deliberation, Ancient and Accepted Scottish Rite of Free Masonry, Prince Hall Affiliation, for the Southern Jurisdiction of the United States, in collaboration with the Annie P. Rogers State Grand Assembly, will celebrate the 17<sup>th</sup> Annual Session of the Dr. G. Wesley Allen Council of Deliberation and Annie P. Rogers State Grand Assembly on April 3-6, 2025 at the Embassy Suites Raleigh-Durham, in the City of Cary, North Carolina.*

*In commemoration of this great Gala Event, the Dr. G. Wesley Allen Council of Deliberation and the Annie P. Rogers State Grand Assembly will publish its annual Souvenir Journal. The objectives of this organization are to promote educational growth and champion charitable causes. Historically, we have been able to make contributions to many worthwhile charitable entities through the support of individuals, community organizations and businesses. We would like to give you, your organization and/or business an opportunity to share in this Gala Event with us by placing an advertisement in our Souvenir Journal. We respectfully ask for your participation and support in this worthy cause.*

*On the attached page you will find a printed Advertisement Contract which includes a description of the advertisement size and a rate schedule. Please complete and submit the contract along with a layout of your advertisement to us no later than March 3, 2025. **Quality, print ready ads may be e-mailed to [drgwa.souvenir@gmail.com](mailto:drgwa.souvenir@gmail.com).** We sincerely appreciate your patronage in making this event a memorable one. Thank you in advance for your consideration and support.*

*As of 2007, IRS requires taxpayers to provide proper documentation for all charitable contributions, regardless of size. Therefore, please reference Tax Identification No. 27-3417065 for your IRS requirements.*

*Sincerely and Fraternaly,*

*Council of Deliberation & State Grand Assembly Convention Department  
Directors of Administration / Directors of Service  
SGIG Avie Lester, 33°*

*PSGLLR Phyllis H. Martin & PSGLLR Rose Nelson*

2025 ANNUAL DR. G. WESLEY ALLEN  
COUNCIL OF DELIBERATION  
AND ANNIE P. ROGERS STATE  
GRAND ASSEMBLY  
[www.nccodpha.org](http://www.nccodpha.org)

ADVANCE REGISTRATION FORM

Name: \_\_\_\_\_

Consistory / Assembly Name / No. \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**Additional Tickets:**

(Registration Includes 1 banquet ticket)

Additional Banquet (\$50.00): \_\_\_\_\_

Joint Luncheon - Saturday (\$30.00): \_\_\_\_\_

C-I-C Breakfast - Saturday: (No Cost)

Total Additional Tickets: \_\_\_\_\_

Total Amount Submitted:

\$ \_\_\_\_\_

ADVANCE REGISTRATION FORM  
ANNUAL DR. G. WESLEY ALLEN COUNCIL OF DELIBERATION  
AND ANNIE P. ROGERS STATE GRAND ASSEMBLY  
[www.nccodpha.org](http://www.nccodpha.org)

**"COMMITMENT TO SERVICE"**

April 3-6, 2025

Embassy Suites Raleigh-Durham, Cary, North Carolina



Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Consistory / Assembly: \_\_\_\_\_

Location of Consistory / Assembly: \_\_\_\_\_

Title:

- Deputy       S.G.I.G. 33<sup>o</sup>       G.I.G. 33<sup>o</sup>       SP 32<sup>o</sup>  
 SGLL Ruler       PSGLLR       LL Ruler       Loyal Lady

Note: THIS FORM AND \$150.00 MUST BE SENT NO LATER THAN MARCH 3, 2025

MAKE CHECKS AND MONEY ORDERS PAYABLE TO DR. G. WESLEY ALLEN COUNCIL OF DELIBERATION AND MAIL TO:

Dr. G. Wesley Allen Council of Deliberation  
Post Office Box 61319  
Durham, North Carolina 27715

*There Will Be No Refunds For This COD / SGA Session.*

UPON RECEIPT OF YOUR \$150.00 REGISTRATION FEE, AN E-MAIL RECEIPT WILL BE SENT TO YOU

2025 ANNUAL DR. G. WESLEY ALLEN  
COUNCIL OF DELIBERATION AND  
ANNIE P. ROGERS STATE GRAND  
ASSEMBLY  
[www.nccodpha.org](http://www.nccodpha.org)

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ADVANCE REGISTRATION FORM  
ANNUAL DR. G. WESLEY ALLEN COUNCIL OF DELIBERATION  
AND ANNIE P. ROGERS STATE GRAND ASSEMBLY  
[www.nccodpha.org](http://www.nccodpha.org)

**"COMMITMENT TO SERVICE"**

April 3-6, 2025

Embassy Suites Raleigh-Durham, Cary, North Carolina



Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Consistory / Assembly: \_\_\_\_\_

Location of Consistory / Assembly: \_\_\_\_\_

Title:

- Deputy       S.G.I.G. 33<sup>o</sup>       G.I.G. 33<sup>o</sup>       SP 32<sup>o</sup>  
 SGLL Ruler       PSGLLR       LL Ruler       Loyal Lady

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17th Annual Session of Dr. G. Wesley Allen Council of Deliberation  
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[www.nccodpha.org](http://www.nccodpha.org)

**“COMMITMENT TO SERVICE”**

**SOUVENIR BROCHURE FACT SHEET**

**SCOPE:** To develop a means by which the activities, officers and membership of the Council, including Consistories and Assemblies, can be recorded in picture and print form for the archives of the Council and SGA as well as for the member Consistories and Assemblies.

**OBJECTIVE:** To have each Consistory/Assembly provide at least three (3) pages of ads for the brochure. Pages may be developed around the following areas:

*Picture of Consistory/Assembly including Officers and/or members.*

*Ads from local Temples, Blue Lodges, and other local Prince Hall family organizations.*

*Ads from Consistory/Assembly members' businesses.*

*Ads from local businesses in the community.*

**GOAL:** To organize this brochure into areas; hopefully to encourage the Consistories and Assemblies to solicit ads from various firms, corporations, and businesses in their communities.

**INFORMATION:** The program brochure will be 8 ½" x 11" in size with space for photographs, advertisements, and patrons. Rates and other pertinent information are listed below. Thank you in advance for your support.

**PROGRAM SIZE:** 8 ½" x 11" (Front cover reserved for North Carolina Council design)

<b>RATES:</b>	Full Page .....	\$120.00	With or without picture
	Half Page .....	\$ 75.00	With or without picture
	Quarter Page .....	\$ 50.00	No Picture with this size
	Eighth Page .....	\$ 45.00	No Picture with this size
	Inside Back Cover .....	\$250.00	With or without picture
	Outside Back Cover.....	\$300.00	With or without picture

**PHOTOGRAPHS:** Glossy Legible Prints – **Color Photographs ONLY!** If photos are not of adequate quality, they will not be included with your ad.

**DEADLINE:** March 3, 2025

**BONUS \* BONUS \* BONUS**  
**BONUS FOR AREA THAT SALES THE MOST ADS IN MONEY**  
**(AMOUNT TO BE DETERMINED AT COD BY DEPUTY AND SGLLR)**

**“COMMITMENT TO SERVICE”**

**SOUVENIR BROCHURE**

I would like to place an Ad in the 2025 Souvenir Brochure for the 17<sup>th</sup> Annual Session of the Dr. G. Wesley Allen Council of Deliberation and the Annie P. Rogers State Grand Assembly.

**Check One:**

_____	<b>Unique Contributors – Above amounts listed – usually by corporations and firms (Special Recognition)</b>	
_____	<b>Full Page .....</b>	<b>\$120.00 - with or without picture</b>
_____	<b>Half Page .....</b>	<b>\$ 75.00 - with or without picture</b>
_____	<b>Quarter Page .....</b>	<b>\$ 50.00 – No Picture with this size</b>
_____	<b>Eighth Page .....</b>	<b>\$ 45.00 – No Picture with this size</b>
_____	<b>Inside Back Cover .....</b>	<b>\$250.00 with or without picture</b>
_____	<b>Outside Back Cover.....</b>	<b>\$300.00 with or without picture</b>

**Cut Off Date: March 3, 2025**

Please make check payable to: **Dr. G. Wesley Allen Council of Deliberation**

Check for \$\_\_\_\_\_ attached.

Name: \_\_\_\_\_  
Company/Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ E-Mail/Facsimile \_\_\_\_\_  
Signature: \_\_\_\_\_

Sold By: \_\_\_\_\_ Date Paid: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Area (Coastal, Lower Piedmont, Upper Piedmont, Mountain): \_\_\_\_\_  
Date Ad Copy Received: \_\_\_\_\_

**Requirements: All ads should be typed and formatted for publication.  
(\$10.00 type setting charge if not print ready)**

**Color Photos & Quality, Print Ready ads may be e-mailed to:  
[drgwa.souvenir@gmail.com](mailto:drgwa.souvenir@gmail.com)**

**Send Payment (NOT PICTURES) To:**

**Dr. G. Wesley Allen Council of Deliberation – Souvenir Brochure  
P. O. Box 61319  
Durham, North Carolina 27715**