



**DR. G. WESLEY ALLEN
COUNCIL OF DELIBERATION
ORIENT OF NORTH CAROLINA**

SGIG JAMES H. UPCHURCH, 33°
ILLUSTRIOUS DEPUTY FOR THE ORIENT OF NORTH CAROLINA
P.O. BOX 13067 GREENSBORO, NC 27415



PROCLAMATION I

September 1, 2025

TO ALL SCOTTISH RITE MASONS AND LOYAL LADIES OF THE GOLDEN CIRCLE OPERATING UNDER THE SUPERVISION OF THE UNITED SUPREME COUNCIL, ANCIENT AND ACCEPTED SCOTTISH RITE OF FREEMASONRY, PRINCE HALL AFFILIATION, SOUTHERN JURISDICTION, UNITED STATES OF AMERICA.

GREETINGS:

HEAR YE, HEAR YE, IN ACCORDANCE WITH ARTICLE XXXIII, SECTIONS 1, 2, AND 3, OF THE CONSTITUTION AND GENERAL REGULATIONS OF THE UNITED SUPREME COUNCIL, ANCIENT AND ACCEPTED SCOTTISH RITE OF FREEMASONRY, PRINCE HALL AFFILIATION, SOUTHERN JURISDICTION, U.S.A., AND ARTICLES I, II, AND III OF THE CONSTITUTION ORDER OF THE GOLDEN CIRCLE, AND BY VIRTURE OF THE AUTHORITY VESTED IN THE OFFICE OF THE DEPUTY FOR NORTH CAROLINA, THAT I, JAMES H. UPCHURCH, DEPUTY FOR THE ORIENT, DO HEREBY CONVENE THE EIGHTEENTH ANNUAL SESSION OF THE DR. G. WESLEY ALLEN COUNCIL OF DELIBERATION AND EIGHTEENTH ANNUAL SESSION OF THE ANNIE P. ROGERS STATE GRAND ASSEMBLY, ORDER OF THE GOLDEN CIRCLE ON APRIL 16, 17, 18, AND 19, 2026.

ALL ACTIVE, ACTIVE EMERITUS, PAST ACTIVE, AND HONORARY MEMBERS OF THE UNITED SUPREME COUNCIL; CIC/PAST COMMANDERS IN CHIEFS OF CONSISTORIES, FIRST THREE OFFICERS OF CONSISTORIES, COUNCILS OF KADOSH, CHAPTERS OF ROSE CROIX, AND THE FIRST FOUR OFFICERS OF THE LODGES OF PERFECTION IN THE ORIENT OF NORTH CAROLINA, ARE HEREBY SUMMONED TO APPEAR FOR THE EIGHTEENTH ANNUAL SESSION OF THE DR. G. WESLEY ALLEN COUNCIL OF DELIBERATION. LIKEWISE, ALL STATE GRAND ELECTED AND APPOINTED OFFICERS, ALL PAST STATE GRAND LOYAL LADY RULERS, PAST LOYAL LADY RULERS, AND PRESENT ELECTED OFFICERS OF EACH ASSEMBLY IN THE ORIENT OF NORTH CAROLINA, ARE HEREBY SUMMONED TO APPEAR FOR THE EIGHTEENTH ANNUAL SESSION OF THE ANNIE P. ROGERS STATE GRAND ASSEMBLY, ORDER OF THE GOLDEN CIRCLE.

SAID ANNUAL SESSIONS WILL BE HOSTED BY THE ASSEMBLIES AND CONSISTORIES OF THE UPPER PIEDMONT AREA AT THE EMBASSY SUITES 201 HARRISON OAKS BLVD, CARY, NC.

GIVEN UNDER MY HAND AND SEAL THIS 1ST DAY OF SEPTEMBER, 2025

SIGNED: *James H. Upchurch*
SGIG JAMES H. UPCHURCH, 33°
DEPUTY FOR ORIENT NC



ATTEST: *Gig Shawnta Best*
GIG SHAWNTA BEST
ILL. GRAND KSA



**DR. G. WESLEY ALLEN
COUNCIL OF DELIBERATION
ORIENT OF NORTH CAROLINA**



**SGIG JAMES H. UPCHURCH, 33^o
ILLUSTRIOUS DEPUTY FOR THE ORIENT OF NORTH CAROLINA
deputyncpha@gmail.com**

“COMMITMENT TO SERVICE”

**LL TINA SHEPPARD JONES
STATE GRAND LOYAL LADY RULER
jonestina929@yahoo.com**

Convention Department, P. O. Box 11010, Durham, North Carolina 27703

**Directors: GIG Joseph Wiggins (Wigginsjojo@gmail.com), PSGLLR Phyllis H. Martin (Phylmart@bellsouth.net),
and PSGLLR Rose Nelson (rosenelson122014@gmail.com)**

18TH Annual Session of Dr. G. Wesley Allen Council of Deliberation & Annie P. Rogers State Grand Assembly

SUMMARY SHEET

UPPER PIEDMONT AREA HOSTING

DATE: APRIL 16 THROUGH APRIL 19, 2026

Advance Registration: \$150.00 (Trailblazer - 80+ = \$75.00)

On-Site Registration: \$175.00 (Trailblazer - 80+ = \$87.50)

Cut-off date for Advance Registration: March 15, 2026 at 5:00pm

All Registrations Should Be Completed on-line - www.nccodpha.org

**LOCATION: EMBASSY SUITES RALEIGH-DURHAM (CODE = 92M)
Smoke-Free Facility - Including E-Cigs ([\\$250.00 Fine](#))
201 Harrison Oaks Boulevard, Cary, NC 27513
Telephone: (919) 677-1840 / 800-362-2779**

Hotel Booking Link

<https://www.hilton.com/en/attend-my-event/2026drgwesleyallennccouncilofdeliberation/>

Room Rate: \$185.00 plus 13.25% State/Local Tax

Cut-Off Reservation Date: March 16, 2026

There Are No Fees For Parking

**Reservations Should Be Made Individually
By Calling The Hotel Directly Or Using The Above Link.**



**DR. G. WESLEY ALLEN
COUNCIL OF DELIBERATION
ORIENT OF NORTH CAROLINA**

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NORTH CAROLINA COUNCIL OF DELIBERATION & STATE GRAND ASSEMBLY

**18TH Annual Session of Dr. G. Wesley Allen Council of Deliberation &
Annie P. Rogers State Grand Assembly**

TO: All North Carolina Consistories and Assemblies

**FROM: Convention Department
Dr. G. Wesley Allen Council of Deliberation &
Annie P. Rogers State Grand Assembly**

DATE: August 23, 2025

SUBJECT: *NC Council of Deliberation & State Grand Assembly*

We anticipate with joy your attendance at the 18th Annual Council of Deliberation and State Grand Assembly. The information enclosed in this packet will help you in planning for this annual event. This session will be held at the Embassy Suites Raleigh-Durham, 201 Harrison Oaks Boulevard, Cary, North Carolina, April 16th through April 19th, 2026. It will begin with the Deputy's and State Grand Loyal Lady Ruler's Reception on Thursday night. Friday will include Memorial Service, general sessions, workshops and hospitalities. Saturday begins with the Deputy's Allocution, and the banquet on Saturday night. Sunday is set aside for wrap-up sessions, committee reports, elections and installation of officers.

The Convention Department will be working hard to make this an outstanding event. To support and encourage our Deputy and State Grand Loyal Lady Ruler, please encourage all officers and members to share in this annual collaboration.

Sincerely and Fraternally,

*Council of Deliberation & State Grand Assembly Convention Department
Directors of Administration / Directors of Service
GIG Joseph Wiggins, 33° PSGLLR Phyllis H. Martin & PSGLLR Rose Nelson*



DR. G. WESLEY ALLEN COUNCIL OF DELIBERATION ORIENT OF NORTH CAROLINA

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& Annie P. Rogers State Grand Assembly
www.nccodpha.org

Letter of Authorization to Solicit Advertisements

Dr. G. Wesley Allen Council of Deliberation, Ancient and Accepted Scottish Rite of Free Masonry, Prince Hall Affiliation, for the Southern Jurisdiction of the United States, in collaboration with the Annie P. Rogers State Grand Assembly, will celebrate the 18th Annual Session of the Dr. G. Wesley Allen Council of Deliberation and Annie P. Rogers State Grand Assembly on April 16-19, 2026 at the Embassy Suites Raleigh-Durham, in the City of Cary, North Carolina.

In commemoration of this great Gala Event, the Dr. G. Wesley Allen Council of Deliberation and the Annie P. Rogers State Grand Assembly will publish its annual Souvenir Journal. The objectives of this organization are to promote educational growth and champion charitable causes. Historically, we have been able to make contributions to many worthwhile charitable entities through the support of individuals, community organizations and businesses. We would like to give you, your organization and/or business an opportunity to share in this Gala Event with us by placing an advertisement in our Souvenir Journal. We respectfully ask for your participation and support in this worthy cause.

*On the attached page you will find a printed Advertisement Contract which includes a description of the advertisement size and a rate schedule. Please complete and submit the contract along with a layout of your advertisement to us no later than March 15, 2026. **Quality, print ready ads may be e-mailed to dr_gwa.souvenir@gmail.com.** We sincerely appreciate your patronage in making this event a memorable one. Thank you in advance for your consideration and support.*

As of 2007, IRS requires taxpayers to provide proper documentation for all charitable contributions, regardless of size. Therefore, please reference Tax Identification No. 27-3417065 for your IRS requirements.

Sincerely and Fraternally,

*Council of Deliberation & State Grand Assembly Convention Department
Directors of Administration / Directors of Service
GIG Joseph Wiggins, 33° PSGLLR Phyllis H. Martin & PSGLLR Rose Nelson*

2026 ANNUAL DR. G. WESLEY
ALLEN COUNCIL OF DELIBERATION
AND ANNIE P. ROGERS STATE
GRAND ASSEMBLY
www.nccodpha.org

ADVANCE REGISTRATION FORM

Name: _____

Consistory / Assembly Name / No. _____

E-Mail Address _____

Additional Tickets:

(Registration Includes 1 banquet ticket)

Additional Banquet (\$50.00): _____

Joint Luncheon - Saturday (\$30.00): _____

C-I-C Breakfast - Saturday: (No Cost)

Total Additional Tickets: _____

Total Amount Submitted:

\$ _____

ADVANCE REGISTRATION FORM
ANNUAL DR. G. WESLEY ALLEN COUNCIL OF DELIBERATION
AND ANNIE P. ROGERS STATE GRAND ASSEMBLY
www.nccodpha.org

"COMMITMENT TO SERVICE"

April 16-19 2026

Embassy Suites Raleigh-Durham, Cary, North Carolina



Date: _____

Name: _____

Address: _____

City/State: _____

E-Mail: _____

Consistory / Assembly: _____

Location of Consistory / Assembly: _____

Title: _____

- | | | | |
|-------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> Deputy | <input type="checkbox"/> S.G.I.G. 33° | <input type="checkbox"/> G.I.G. 33° | <input type="checkbox"/> SP 32° |
| <input type="checkbox"/> SGLL Ruler | <input type="checkbox"/> PSGLLR | <input type="checkbox"/> LL Ruler | <input type="checkbox"/> Loyal Lady |

**Note: THIS FORM AND YOUR REGISTRATION FEE MUST BE SENT NO LATER
THAN MARCH 15, 2026**

**MAKE CHECKS AND MONEY ORDERS PAYABLE TO DR. G. WESLEY ALLEN COUNCIL OF
DELIBERATION AND MAIL TO:**

Dr. G. Wesley Allen Council of Deliberation
Post Office Box 11010
Durham, North Carolina 27703

There Will Be No Refunds For This COD / SGA Session.

UPON RECEIPT OF YOUR REGISTRATION FEE, AN E-MAIL RECEIPT WILL BE SENT TO YOU

2026 ANNUAL DR. G. WESLEY
ALLEN COUNCIL OF DELIBERATION
AND ANNIE P. ROGERS STATE
GRAND ASSEMBLY
www.nccodpha.org

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ANNUAL DR. G. WESLEY ALLEN COUNCIL OF DELIBERATION
AND ANNIE P. ROGERS STATE GRAND ASSEMBLY
www.nccodpha.org

"COMMITMENT TO SERVICE"

April 16-19, 2026

Embassy Suites Raleigh-Durham, Cary, North Carolina



Date: _____

Name: _____

Address: _____

City/State: _____

E-Mail: _____

Consistory / Assembly: _____

Location of Consistory / Assembly: _____

Title: _____

- | | | | |
|-------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> Deputy | <input type="checkbox"/> S.G.I.G. 33° | <input type="checkbox"/> G.I.G. 33° | <input type="checkbox"/> SP 32° |
| <input type="checkbox"/> SGLL Ruler | <input type="checkbox"/> PSGLLR | <input type="checkbox"/> LL Ruler | <input type="checkbox"/> Loyal Lady |

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“COMMITMENT TO SERVICE”

SOUVENIR BROCHURE FACT SHEET

SCOPE: *To develop a means by which the activities, officers and membership of the Council, including Consistories and Assemblies, can be recorded in picture and print form for the archives of the Council and SGA as well as for the member Consistories and Assemblies.*

OBJECTIVE: *To have each Consistory/Assembly provide at least three (3) pages of ads for the brochure. Pages may be developed around the following areas:*

Picture of Consistory/Assembly including Officers and/or members.

Ads from local Temples, Blue Lodges, and other local Prince Hall family organizations.

Ads from Consistory/Assembly members' businesses.

Ads from local businesses in the community.

GOAL: *To organize this brochure into areas; hopefully to encourage the Consistories and Assemblies to solicit ads from various firms, corporations, and businesses in their communities.*

INFORMATION: *The program brochure will be 8 ½" x 11" in size with space for photographs, advertisements, and patrons. Rates and other pertinent information are listed below. Thank you in advance for your support.*

PROGRAM SIZE: *8 ½" x 11" (Front cover reserved for North Carolina Council design)*

<i>RATES:</i>	<i>Full Page</i>	<i>\$120.00</i>	<i>With or without picture</i>
	<i>Half Page</i>	<i>\$ 75.00</i>	<i>With or without picture</i>
	<i>Inside Back Cover</i>	<i>\$250.00</i>	<i>With or without picture</i>
	<i>Outside Back Cover.....</i>	<i>\$300.00</i>	<i>With or without picture</i>

PHOTOGRAPHS: *Glossy Legible Prints – **Color Photographs ONLY!** If photos are not of adequate quality, they will not be included with your ad.*

DEADLINE: *March 15, 2026*

Please contact the following individuals with any questions regarding the souvenir journal

SGIG Herb Caviness 252-259-8136

SGIG Timothy Wilson 919-536-9018

**18th Annual Session of Dr. G. Wesley Allen Council of Deliberation &
Annie P. Rogers State Grand Assembly**
www.nccodpha.org

"COMMITMENT TO SERVICE"

SOUVENIR BROCHURE

***I would like to place an Ad in the 2026 Souvenir Brochure for the 18th Annual Session of the
Dr. G. Wesley Allen Council of Deliberation and the Annie P. Rogers State Grand Assembly.***

Check One:

_____	<i>Unique Contributors – Above amounts listed – usually by corporations and firms (Special Recognition)</i>	
_____	<i>Full Page</i>	<i>\$120.00 - with or without picture</i>
_____	<i>Half Page</i>	<i>\$ 75.00 - with or without picture</i>
_____	<i>Inside Back Cover</i>	<i>\$250.00 with or without picture</i>
_____	<i>Outside Back Cover.....</i>	<i>\$300.00 with or without picture</i>

Cut Off Date: March 15, 2026

Please make check payable to: Dr. G. Wesley Allen Council of Deliberation

Check for \$_____ attached.

Name: _____

Company/Organization: _____

Address: _____

City/State/Zip: _____

Telephone: _____ E-Mail/Facsimile_____

Signature: _____

Sold By: _____ Date Paid: _____

Address: _____ Telephone: _____

City/State/Zip: _____

Area (Coastal, Lower Piedmont, Upper Piedmont, Mountain): _____

Date Ad Copy Received: _____

***Requirements: All ads should be typed and formatted for publication.
(\$10.00 type setting charge if not print ready)***

Send Ads in the Formats of PDF or Word

***Color Photos & Quality, Print Ready ads may be e-mailed to:
drgwa.souvenir@gmail.com***

Send Payment (NOT PICTURES) To:

***Dr. G. Wesley Allen Council of Deliberation – Souvenir Brochure
P. O. Box 11010
Durham, North Carolina 27703***



ORIENT OF NORTH CAROLINA

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CONVENTION DEPARTMENT

Vendor Rental Agreement

Date: _____

In consideration of the rent reserved and mutual promises each to the other herein, the Dr. G. Wesley Allen Council of Deliberation & Annie P. Rogers State Grand Assembly hereby rents exhibit space to:

1. The rental space is located in the Embassy Suites Raleigh-Durham, Cary, North Carolina. The terms of this agreement shall be for the Dr. G. Wesley Allen Council of Deliberation and Annie P. Rogers State Grand Assembly beginning on April 16, 2026 and expiring on April 19, 2026.
2. Upon signing this agreement, the Vendor agrees to pay the Council the sum of \$200.00 by cash, certified check or money order; business checks are acceptable. Contract and Fee must be received by March 15, 2026.
3. The rental space shall consist of two (2) six feet tables with covering. A \$20.00 fee will be charged for each additional table requested. No outside tables allowed. Booth space is assigned by the Vendor Committee on a first come, first serve basis. **Tables Requested: _____**
4. Masonic Vendors may sell authorized PHA Masonic materials – no exceptions.
5. Refunds may be granted at the discretion of the Convention Department.
6. Either party, upon agreement by both parties, may terminate this agreement.

Vendor

Vendor Address

Phone Number

City/State/Zip Code

E-Mail Address

Convention Department Representative

Emergency Contact & Phone: _____

The Convention Department P. O. Box 11010, Durham, NC 27703
Receipt: For Convention Department Use

Amount Received \$ _____

Number of Tables Required _____